



Thank you for supporting our Massachusetts 2024 Fall Celebration, taking place on the evening of Wednesday, September 25<sup>th</sup> at 6:00pm, at the Charles River Museum of Industry and Innovation.

To register by mail, you may print this form, enclose it with a check payable to “Clean Water Action,” and mail it to: Clean Water Action, PO Box 188, Mt. Clemens, MI 48046.

If you prefer to register online, you may do so at [cleanwater.org/ma-fall-celebration](http://cleanwater.org/ma-fall-celebration).

### Sponsorship Levels:

- **Bay State Protector** - \$5,000 - Full page ad in program, highlighted recognition at event, + up to 5 tickets
- **Clean Water Defender** - \$2,500 - Full page ad in program, highlighted recognition at event, + up to 5 tickets
- **Guardian** - \$1,000 - Half page ad in program, highlighted recognition at event, + up to 5 tickets
- **Advocate** - \$500 - Quarter page ad in program + up to 5 tickets
- **Friend** - \$250 - Business card ad in program + up to 5 tickets
- **Ally** - \$100 - Recognition in program + 2 tickets
- **Supporter** - \$50 - 1 ticket
- **Student** - \$25 - 1 student ticket

Please contact Bethany Dickerson at [bdickerson@cleanwater.org](mailto:bdickerson@cleanwater.org) if you have any questions.

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**YES, I will support campaigns to protect our health & environment with my ticket purchase!**

My gift, payable to [Clean Water Action](#), is enclosed for:

\$50  \$100  \$250  \$500  \$1000  \$2500  \$5000  Other \$ \_\_\_\_\_

**I can give more generously if my sponsorship is tax deductible!** *(supports education and outreach campaigns for clean water, climate justice, public health protections, and waste reduction)*

My gift, payable to [Clean Water Fund](#), is enclosed for:

\$50  \$100  \$250  \$500  \$1000  \$2500  \$5000  Other \$ \_\_\_\_\_

NAME \_\_\_\_\_

E-MAIL \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

For sponsorships of \$100 & up, would you like recognition in the program book?    yes / no

For sponsorships of \$250 & up, would you like to place an ad in the program book?    yes / no

Please email your ad artwork to Bethany Dickerson at [bdickerson@cleanwater.org](mailto:bdickerson@cleanwater.org) no later than Monday, August 26, 2024. Artwork should be a high-resolution PDF, PNG, or EPS file.

**Mail this form, with enclosed check, to: Clean Water Action, PO Box 188, Mt. Clemens, MI 48046**